

#### ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER 1336 ELM ST PHONE 715-366-2941 ALMOND, WI 54909 WWW.ABSCHOOLS.K12.WI.US

## February 2012

#### February Dates To Remember

- 2/12-Eagle Booster Club Meeting, 7:00 PM
- 2/15-Board Of Education Meeting, 6:30 PM
- 2/17-No School

2/20-No School

2/21-Child Development Day, 8:00 AM-3:00 PM, Bancroft School -4K Registration, 8:45 AM-3:00 PM, Bancroft School





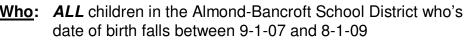
Almond-Bancroft



CUSTODIANS Part-Time Hours and shifts vary

For information: Call the PreK-12 Principal at 715-366-2941 x 416





#### \*\*Children who plan to attend 4 yr. old Kindergarten in the fall and have not yet been screened are expected to attend\*\*

When: 8 am to 3 pm by appointment only

To participate in this event you must register for an appointment by calling Sandy Barden during school hours at 715-366-2941 ext. 329

Where: Bancroft School

\*\*\*Plan for 1 ½ hours of fun for your child !\*\*\*

Children will enjoy a number of fun activities designed to compare their play, socialization, motor skills, and overall developmental levels with other same-age children. Hearing and Vision screenings conducted by Portage County Health Dept. are included as part of the preschool screening. In addition, representatives and/or literature from various community services (Birth to Three, UMOS, Head Start, etc.) will be available to provide information regarding services offered to families with young children.

\*\*\*\*\*\*\*

If you're concerned about the way your baby or toddler is developing, the "Birth to Three" program will also be screening children from 3 months of age through 2 ½ years. For a 45-minute screening appointment, contact Yengyee Lor-yang at Birth to Three Services at (715) 345-5984.

Note: The school district must locate, identify and evaluate ALL resident children with disabilities (including children with disabilities who attend private schools, regardless of the severity of the disability). The school district uses a special education screening program to locate and screen all children with suspected disabilities who are residents of the district and who have not graduated high school to determine whether a special education referral is appropriate. A request may be made by contacting Tracey Kelz at 366-2941 ext. 123 or by writing her at 1336 Elm Street, Almond WI, 54909.



## 4K Registration – Coming Soon!

Four-year old kindergarten (4K) registration for the 2012-13 school year will be held on Tuesday, Feb. 21<sup>st</sup> <u>at the Bancroft school</u> from 8:45 am until 3:00 pm. To register for 4K, children must be 4 years of age on or before Sept. 1, 2012.

Registration must be completed on-site and will take about 20 minutes. No appointment is necessary. Your child's *original* birth certificate (no copies); name and phone numbers of your family doctor and dentist; and two emergency contact phone numbers will be required to register. Children who plan to attend 4K in the fall must also schedule an appointment to be screened on this day if they have not been screened in the past. Please contact Sandy Barden at 715-366-2941 ext. 329 to schedule a screening appointment, or answer any questions you may have.

#### High School Student Of The Week November 21-December 2



My student of the week nomination is Kailyn Koehler. She shows up to choir every day with a smile and a great attitude! While preparing for the musical "Alice in Wonderland" she worked very hard and came in for many lessons to master her music for the performance. I'm very proud of her hard work and enjoy having her in my class. ~ *Mrs. Frank* 

#### High School Student Of The Week December 5-9



I'd like to select Aiden Rock.

Aiden is a very responsible and hardworking student in class. She has gone above and beyond class expectations while participating in our unit on Ancient Greece in Ancient History. Her level of enthusiasm makes her a great student to have in class.

~ Mr. Gerlach

## High School Student Of The Week December 12-16



Sierra has been a very hard worker and excellent student all the years that I have been here at Almond. She always comes to her classes with a smile on her face and does what is asked of her. Sierra always shows respect to teachers and to her fellow classmates. I have enjoyed working with Sierra throughout the past three years. She will definitely be missed.

~ Mrs. Gille

## High School Student Of The Week December 19-23



My student-of-the-week is Ashley Lucht. Ashley has a contagious smile and sense of humor; her pranks and hidden notes keep me on my feet, in an amusing manner. She keeps up with her assignments and continuously works to reach her goals.

~Mrs. Huebner

## High School Student Of The Week January 2-6



I nominate Ryan Sanders for Student of the Week. He is a diligent and hard-working young gentleman, always doing his best on any given task. Ryan is courteous and pleasant to teachers and fellow students alike, and he always displays a positive attitude in and out of the classroom. And, he has a great sense of humor. Ryan, it's been a pleasure having you as my Student Aide this year. Thank you very much! ~ *Mr. Knepfel* 

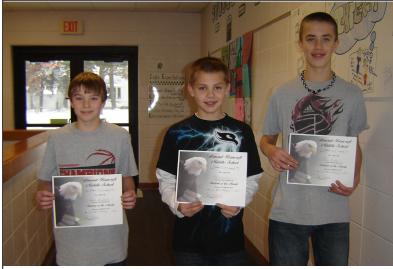
#### High School Student Of The Week January 9-13



I nominate Sorcia Rock for student of the week. Sorcia is a pleasure to have in class. She always has a great attitude and comes to class ready to learn. Even though Sorcia is busy as a member of the wrestling team, I often see her helping others during class and after school.

~Mr. Schoenfeld





One student is honored from each grade within the Middle School for their overall excellence as a student. These students are selected based on their overall academic achievements and proper behavior in the classroom. Achieving excellent performance for the month of December are: Garrett Stanislawski, Matt Helmrick, and Allan Zinda.

From the sixth grade the winner is Garrett Stanislawski. Garrett is a fun and upbeat student with a great personality. He is hard working and always engaged in classroom activities. Garrett wants to be successful in school and overcomes anything that stands in his way. Garrett asks great guestions and is a joy to have in class. From the seventh grade the winner is Matt Helmrick. Matt is another hard working student with great listening skills. He is very responsible at turning all work in on time with good quality. Matt is willing to help his peers become successful in the classroom. He offers up great opinions to any discussion and is a pleasure to have in any classroom. From the eighth grade the winner is Allan Zinda. Allan has a great attitude and is always upbeat and positive. He is a very polite and hard-working young man. Allan is always willing to help his peers and he does this with a smile on his face. He likes to have a good time in all school settings and still manages to excel at his school work. Allan is a great guy to have in the classroom.

> Thank you for your hard work, Congratulations!

ATTENTION If your child is absent from school, please call the Attendance Office at 366-2941 extension 108 before 9:00 a.m.



Si su hijo(a) esta ausente usted es responsable de llamar la Escuela de Almond-Bancroft antes de las **9:00 a.m.** al 715-366-2941 Ext. 101

AUSENCIAS

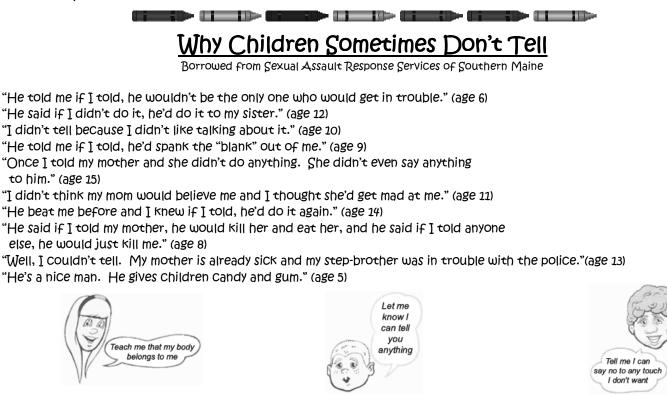


to him." (age 15)

#### **Protective Behaviors Instruction**

Our elementary guidance program called G.I.F.T.S. is focusing on three concepts this school year: kindness, assertiveness and cooperation. Within the "assertiveness" unit beginning in January, the elementary school counselor will be covering protective behavior skills with all students in grades K-5. The purpose is to teach personal safety and let children know that they can say "no" to unwanted touch, and to report such incidents to a trusted adult. There will be videos utilized as well as age appropriate discussion and/or books that will focus on the concept of "privacy." We will review the NO-GO-TELL rule. When in a situation in which someone's touch is unwanted: 1. Say NO! 2. GO away from the person if you can. 3. **Tell** a trusted adult right away!

Each child will be asked to develop a network of trusted adults they feel comfortable talking to when they have a problem. You are encouraged to review any materials on safety, privacy and networking that will come home with your child this month. For more information, parents may contact Dawn McDonald, Elementary Counselor at 366-2941.121.



#### THE PORTAGE COUNTY LIBRARY IS COMING TO BANCROFT!

Toddlers and Preschoolers through age 6, join us on Fridays in Bancroft for a story, craft, and songs!

When: Every Friday, beginning Jan. 27<sup>th</sup> 10:00-11:00 a.m.

Details: No registration is necessary..... just come and join in the fun! Dress for the theme if you wish.

For more information, contact Mrs. Klinger at 715-335-4411

Jan. 27-Winter animals

Feb. 3- Fun in the Snow

Feb. 10-Hearts, Love, and the color Red





#### Non-Fiction Murals

The first graders worked hard learning about different features of non-fiction books, such as photos, captions, and labels, just to name a few. To help them practice and gain more of an understanding about these features, they worked together to make two murals.

Our first mural was of an ocean habitat. The students picked a subject they were interested in researching and then started out by finding pictures in books or on the computer. Then they made their animal or plant, either individually or as a group, and put some labels on them. Next they did

some research on their topic to write a brief caption telling us some real information. To add a little extra, they wrote a note about how to protect our oceans and labeled the three levels that are found in the ocean. Do you know what those levels are??

The second mural was focused on the desert habitat, which lent itself to a great lesson about contrast and similarities. Each student chose what they wanted to become a "specialist" about and did research to write a caption and to make an illustration (another feature) that went along with their topic. We had some great information about deserts in general, along with some about the plants and animals found there.

A great job was done by all the students!!





#### Spreading Holiday Cheer!

Instead of exchanging gifts, the First Graders went to Royal Super Market in Plainfield on December 16<sup>th</sup> to buy groceries with the money they had brought in. Chaperones helped the students purchase foods they thought would be enjoyed by

others. At the cash register, each child paid for the items they chose and then donated the left over change. A HUGE THANK YOU to Royal Super Market and their staff for their help and patience!!

Our next stop was to the food pantry to

drop off the items that were purchased. Wow, what a neat sight to see when all of the bags were put upon the table to be sorted out! We even got to take a look inside the pantry to see what else was on the shelves. It was a great experience for everyone during the holiday season of giving.



## SINGING BIRTHDAY GRAMS

A-B High School will deliver singing Happy Birthday Telegrams to your favorite Student/Staff member on their birthday! These are packages you may select from:

**Option 1:** (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, birthday hat, card, and a chocolate rose or round lollipop **Option 2:** (\$10.00) Same as #1, but with addition of stuffed A-B Eagle. **Option 3:** (\$15.00) Decorated balloons, hat, card, rose or lollipop, beads and A-B stocking hat.

Bonus Extra \$1.00-we will include 3 strands of Mardi Gras beads in school colors.

Student Name:		Birthday:	Grade/Teacher:	
Special Message:				
OPTION 1 \$5.00 Bonus Extra \$1.00	OPTION 2 \$10.00	OPTION 3 \$15.00	Circle one: Chocolate Rose or Round Lollipop	

## Jump Rope For Heart 2012

The annual Jump Rope for Heart Event will be held the week of February 6th thru the 10th at Almond-Bancroft School. Grades first through fifth will participate during their gym classes. Students who choose to can help raise money for the American Heart Association. The American Heart Association uses the money to fight heart disease and stroke through research and education. Jump Rope for Heart is fun, it teaches jump rope skills, the importance of physical activity, the problems that heart disease and stroke causes, and community service. Students who raise money for the American Heart Association receive thank you gifts depending on how much money they raise. Last year we raised \$2,105. Our goal for this year is to raise more than last year. Please help by supporting our student's efforts to raise money for the American Heart Association. You can help by contacting a first through fifth grade student or by contacting Mr. Young at school to make a pledge of money to the American Heart Association.

Roger Young, Jump Rope for Heart Coordinator

715-366-2941 ext. 402, email: ryoung@abschools.k12.wi.us



## HUNTER SAFETY CLASS OFFERED

The Almond Rod and Gun Club will sponsor a hunter safety education class for area youth and adults.

Classes will be held in the Almond-Bancroft High School auditorium starting at 7:00 pm Thursday, March 1st. The program will run Thursdays and Saturdays for six weeks, ending on Saturday, April 7th.

Registration will begin at 7:00 pm <u>sharp</u> on March 1st. Students under 18 years of age <u>must have</u> a parent or legal guardian with them to register. The cost is \$10 per student. After registration that evening, we will begin teaching the course. Students will be dismissed at about 9:00 pm.

Students will be required to have a DNR customer ID number before graduating from the course. Students can obtain a DNR ID# by calling 1-888-936-7463 from 7 am to 10 pm, or they can visit a DNR service center during regularly scheduled hours.

If you have any questions, please call Gene Reineking at 715-366-7863.

## Family And Consumer Education News

#### Developing Strong and Healthy Families "Has a Strong Sense of Family in Which Rituals and Traditions Abound" Deziree Warzynski, Parenting Class

I think this concept is important in families because it brings you together with the rest of your family that does not live in the same house as you. For me, we go to my grandma and grandpa's every year for Thanksgiving, Christmas, and Easter on my dad's side, and we have Christmas at our house on my mom's side. It is a lot of fun and I get to be with all of my cousins, aunts and uncles. We always have a lot of fun together: we joke around, play games, and talk about things! I think it is important to have a strong bond between your cousins when you are young so that as you grow older they become your friend, not just a family member, someone you can trust and go and talk to about problems or a difficulty you may be going through.

Things families can do to improve this concept would be start having family events and invite people over, or talk with the rest of your family and plan something for Christmas or a holiday. I think this is a great thing to have and I enjoy it!

#### "Wall Of Honor and Military Support" News

I am once again sending care boxes to any of "our" soldiers in a Hot Zone. At this time I have three men I will be sending care boxes to, Scott Menadue-A-B graduate, Landy Dunham-nephew of Ed and Diane Warzynski, and Vince Konczak-A-B graduate.

Please keep me informed of any other soldiers that are serving in a Hot Zone.

Thank you, Esther Whitman 715-366-2941 ext. 305, ewhitman@abschools.k12.wi.us



## Wisconsin Land and Water Conservation Poster Contest -State Award Winner

Lauren Dykes won the State "Wisconsin Land and Water Conservation" poster contest in her category. The awards were given out at the recent State Land and Water Conservation convention. The theme was "Forest for People: More Than You Can Imagine" Lauren advanced to state after she placed first in the area and county contest. She received a plaque, art supplies package, certificate and trophy for her efforts.

The ABHS Stude		Council Valentine Candy Grams for Sale! ain! Starting Wednesday, February 1st and continuing through Tuesday,
February 14th. T can buy them dur	The Elementary Students can buy them before their lunch hour. Candy grams will be	ore school in the library and the Middle School and High School Students e delivered at the end of the day on 2-3-12, 2-8-12 and 2-14-12.
	delivered to: ge:	Teacher/ Grade:
-	<ul> <li> Real Roses \$2.50 each</li> <li> Chocolate Rose \$1.00 each</li> <li> Large Heart Lollipop \$1.00 each</li> <li> Plush Teddy Bears \$2.00 each</li> <li>ecify if you would like a certain color for a</li> </ul>	Real Carnations \$1.50 each          Heart Lollipops \$.50 each         Smellipencils \$.50 each         Girl or Boy Candy Boxes \$2.00 each         n item (red, white, etc.). Request will be attempted, but not guaranteed.
		Total enclosed made out to AB Schools: \$

#### **REFUSAL OF THE RIGHT TO PUBLISH**

If you wish not to grant Almond-Bancroft Public Schools the right to publish your student's image (including audio, moving image, or photography) for educational programs, websites, newsletters, and promotion of Almond-Bancroft programs, please provide us with the following information.

Please Print Parent/Guardian N	ame:	Phone:	
Address:			
-		Grade:	
		Grade:	
-		Grade:	
		Grade:	

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This request is valid for the course of one school year and needs to be resubmitted at the start of each school year if you wish not to have your student's image published.

#### February Eagles Athletic Events



- 2/2-MS Girls BB Home vs. Wild Rose 5:30 pm
- 2/3-HS Girls BB @ Menominee Indian 6:00 pm
  - -HS Boys BB Home vs. Menominee Indian 6:00 pm
- 2/4-Titan Wrestling @ Shiocton 10:00 am
- 2/6-HS Boys BB @ Wild Rose 6:00 pm -MS Girls BB Home vs. Amherst 5:30 pm
- -MS Wrestling Home (TC) 6:00 pm
- 2/7-HS Girls BB Home vs. Wild Rose 6:00 pm
- 2/9-HS Boys BB Home vs. Tri-County 6:00 pm
- -MS Girls BB Home vs. Iola 5:30 pm 2/10-HS Girls BB @ Tri-County
- 6:00 pm
- 2/11-Titan Wrestling D3 Regional @ Weyauwega-Fremont TBD
- 2/13-MS Girls BB Home vs. Port Edwards 5:30 pm
- -MS Wrestling Home (TC) 6:00 pm 2/14-HS Girls BB @ Marion 6:00 pm -HS Boys BB Home vs. Marion
- 6:00 pm 2/16-MS Girls BB Home vs. Tri-County
- 2/16-MS Girls BB Home vs. 1ri-County 5:30 pm
- 2/17-HS Girls VARSITY BB @ Bowler 7:00 pm
  - -HS Boys BB Home vs. Bowler 6:00 pm
- 2/18-Wrestling D3 Sectional TBD
- 2/20-MS Wrestling @ Wild Rose 6:00 pm
- 2/21-HS Boys BB @ Necedah 6:00 pm
- 2/23-HS Boys BB @ Rosholt 6:00 pm -MS Girls BB @ Rosholt 5:30 pm
- 2/24-HS Girls BB Home vs. Rosholt 6:00 pm
- 2/24-26-Wrestling State Tournament
- 2/27-MS Girls BB @ Wild Rose 5:30 pm



The Sports Zone is located on the Almond-Bancroft web page www.abschools.k12.wi.us





Top to Bottom (L-R): Rylee Anderson, Danielle Dahms, Deziree Warzynski, Kiara Turzinski, Destiny Dykes, Marissa Warzynski, Carissa Perzinski, Kayla Smith, Abbigail Karpen, Lacey Warzynski The Lady Eagles are coached by Roger Ifoung

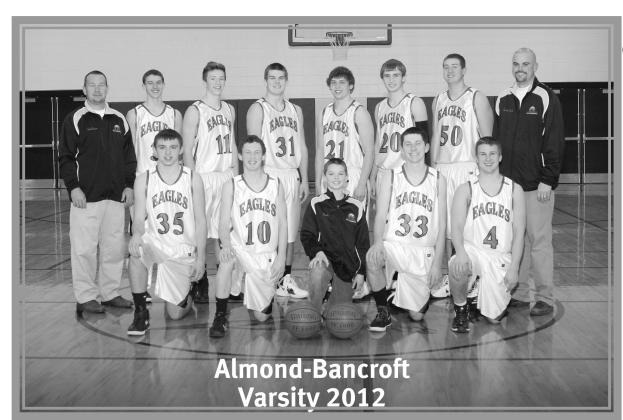


2012 JV



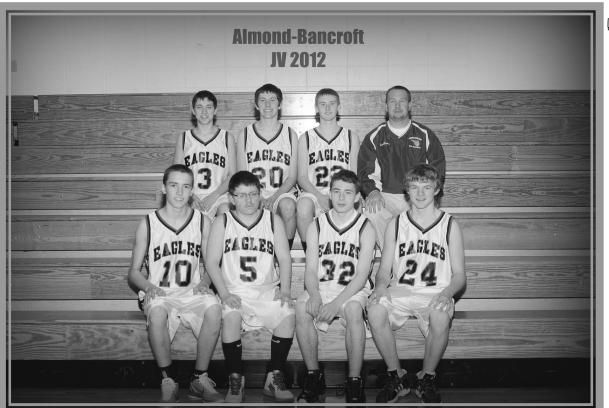
Left-Right: Hailey Wierzba, Meghan Menadue, Lacey Warzynski, Mckenzie Miner, Coach Berry, Natalie Romo, Lesly Guerra-Reyna Hattie Berry, Abbigail Karpen, Ashley Takacs

# SPORTLIGHT





Back (L-R): Coach Bunders, Tyler Bunders, Jeff Kollock, Brady McIntee, Garret Warzynski, Jon Pagel, Kevin Buckenberger, Coach Lamb Front (L-R): Ethan Yonke, Avery Faehling, Manager Lamb, Cody Meddaugh, Brett Beigel





Back (L-R): Derek Keenlance, Cody Meddaugh, Alex Crull, Coach Bunders Front (L-R): Evan Pagel, Jon Turzinski, Nick Figueroa, Reegan Anderson

BOYS BASKETBALL TEAM PHOTOS SUPPLIED BY LYNN HINTZ PHOTOGRAPHY.

# COMMUNITY NEWS!

More information can be found on the AB website - Family Resources



# Volunteer Spotlight



Volunteer Spotlight is a section of the newsletter to thank those volunteers who have given a little extra to the school district and our community. If you would like to nominate someone for this section, please contact Jen Grezenski; 715-366-2941 Ext. 325 or jgrezenski@abschools.k12.wi.us.

## **Special Thanks to Holiday Helpers**

Thank you to the four students who volunteered during the 4K Holiday Program on December 21st. Natalie Romo and Jacob Vallery were elves, while Maria Vann and Jacob Wierzba took turns being the gingerbread man. All four students did a wonderful job and they were a huge success during the program. There were over 150 people and many happy kids at the event. Thank you again for giving your time.



For the month of February only, those who purchase a brick will be able to receive a replica brick for free! Help the community improve and update the school's playground while benefiting from a \$25.00 savings in the month of February. The AB Brick Campaign is currently saving to purchase a miniature climbing wall structure and baseball bases to add to the playground.
Check out the school's webpage for more information and order forms for the brick campaign, http://www.abschools.k12.wi.us.

#### BECOME A PART OF HISTORY LEAVE YOUR IMPRESSION

## Fit Kids Challenge February Event!



Gear up for the Fit Kids Challenge! All elementary school aged children are challenged to complete 100 hours of physical activity. Anything COUNTS! So get out there and be active! Children who sign up for the Challenge can move and play at FREE Fit Kids events from January to April where they can win a custom-fit bike and tons of other great prizes! Children who log 100 hours of physical activity during the Challenge earn FREE entry to the celebration event in May. New this year—children can log activity online at PortageCountyCAN.org. Go register online and check out the new activity log too! Also contact Jen Grezenski for more information.

February's Fit Kids Challenge Event will be Saturday, February 11th at the Stevens Point YMCA from 4:30-6:30 pm. Bring a swim suit! Enjoy the Saturday afternoon with open swim! Test your Wii, Kinect, and air hockey skills. Or you can play pick-up basketball, freeze tag, or whatever you like in the open gym! Parents the are encouraged to participate with their children. Free parking in the Y lot.



Don't forget! You'll receive your prize ticket when you arrive and you can enter your name for a chance to win a custom-fit bike and other tons of other exciting prizes!

Keep logging your activity hours online or in your log. The first 25 students to turn in the completed log or online certificate of completion to Jen Grezenski will receive a AB water-bottle!



## **\*Community Education Updates**\*

#### Get current information under the Family Resource link on the AB homepage http://www.abschools.k12.wi.us

**AB Book Club:** The next AB Book club will be meeting Wednesday February 1st @ 6 pm in the secondary library. Our next book selection to discuss on February 1st is *The Murderer's Daughters* by Randy Susan Meyers.

**Exercise Program:** Get in shape and receive rewards all at the same time! If you are interested in getting or staying in shape, turn in an exercise log to Jen Grezenski by email (jgrezenski@abschools.k12.wi.us), mail or drop it off in the main office.

Exercise Classes: All exercise classes are held in the choir room.

- Monday Nights: Having fun getting into shape with the energetic <u>Turbo Jam</u> starting at <u>7 pm</u>.
- Tuesday Nights: Try the newest trend in workouts with <u>Zumba</u> starting at <u>4 pm</u>.
- Thursday Nights: For a total body workout come to Billy Blanks Boot Camp starting at 6 pm.

**Digital Scrapbooking Class:** Learn all new techniques to give a scrapbook look through the computer. This class will explore the Shutterfly website to create scrapbooks, calendars, and much more with home pictures. Please bring a few personal pictures on a flash drive or CD in order to start a new project. The class will be held on **Wednesday, February 22nd @ 6 pm in room 316**.

A night with the Rockmans: Rockman's Catering will be hosting a night of cooking and dining on **Tuesday, February 21st starting at 6 pm**. Each person will enjoy a few Spanish Inspired Cuisines for just \$15.00/ person; beverages are included. Rockman's Catering is located next to Memories in Plover. Payment must be received in order to reserve a seat for the Spanish Inspired Cuisines. Please contact Jen Grezenski to reserve your spot!

Jen Grezenski, AmeriCorps Member for Almond-Bancroft: jgrezenski@abschools.k12.wi.us / 715-366-2941 ext. 325



Community Education WILL BE HOSTING A <u>FREE</u> MOVIE TWICE A MONTH. THE FOLLOWING MOVIES WILL BE PLAYING IN THE AB AUDITORIUM IN FEBRUARY.

**Classic Disney Movie** 





Friday, February 10th @ 6 pm

TUESDAY, FEBRUARY 28TH @ 6 PM

## AB 2011-2012 Spirit Wear Order Form

To order your AB apparel, please complete the form below by identifying the apparel code, color, design option and size; please use one line per item. If you would like the apparel item personalized, please clearly write the name or number in the space provided. Order forms received by the 15<sup>th</sup> of the month will be available for pick up by the first of the following month. Order forms are also available on school webpage.

Name:

Phone:

Apparel Code	Color	Size	Design Option	Personalized (\$3.00/ name or number)	\$ Amount
81076 Example	Black	L	В	Jackson	30.00

Please return completed order forms to: AB Schools, Attn: Jen Grezenski 1336 Elm Street Almond WI 54909

Total Amount Due to AB Schools: \$

## AB 2011-2012 Spirit Wear

Mesh Shorts - White, Black, Kelly, Silver



Fleece Blanket – 85215



Waterproof Pac Fleece Blanket - 85815 Charcoal or Forest: \$25.00



Stripped Scarf - 83795 Black or Charcoal; \$18.00 Black or Forest; \$12.00 Forest; \$14.00

11"-81685; S-5XL; \$20.00

9"-09785; S-5XL; \$18.00

7"-09685; S-5XL; \$16.00

Youth 6" - 39685; S-L: \$14.00





Knit Beanie – 54079 Black, Charcoal, Kelly, White \$12.00



Image embroidered on blankets. hats, scarfs, or shorts



Knit Scarf - 88795 Grey, Charcoal, White, Black \$14.00

Please add to all items: \$2.00 for 2XL \$3.00 for 3XL \$4.00 for 4XL \$5.00 for 5XL



Select Design A or Design B for the following items; placed on left crest; identify choice on order form Design A: ALMOND-BANCROFT

Men's Sport Shirt

14685

Black, Kelly





Men's Thermal T-Shirt Cotton Blend Hooded Zip-Up 06406 81076 Black, White, Granite Black, White, Charcoal Heather S-2XL; \$20.00



Fleece Vest

S-6XL; \$25.00

80883

XS - 3XL; \$27.00

Fleece Jacket

S-6XL; \$30.00

80683

Black, Charcoal, White Black, Charcoal, White



Vintage Jacket 20528 Black, Graphite, Kelly S-3XL; \$35.00



S-2XL; \$30.00

83134

Black



Micro Polly Pullover Jacket 62734 Black or Kelly S-2XL; \$35.00



Infant T-shirt - 38138 White or Black 6M-24M; \$10.00

Cotton Blend Sport Shirt - 11040 Black, White or Kelly; S- 6XL; \$ 20.00 Youth - 31040; XS - XL; \$ 15.00

Select Design C or Design D for the following items; identify choice on order form



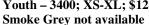
Women's Cotton T-Shirt 57600 Black, Charcoal, Kelly S-3XL; \$15.00



Crewneck Sweatshirt 81220 Charcoal, Natural, Black, Grey S-3XL; \$25.00



Cotton Long Sleeve-06000 Black, White, Light Steel, Smoke Grey S-3XL; \$15.00 Youth - 3400; XS-XL; \$12.00



Junior's T-Shirt

S-XL; \$18.00

81794

Black



Knit Jersey T-Shirt

Black or Kelly

S-2XL; \$18.00

06334



Hooded Sweatshirt - 22035 White, Black, Oxford or Kelly; S-4XL; \$30.00 Youth - 32035; S-XL; \$20.00



Wicking Knit T-Shirt 82534 Black, Kelly, White, Grey S-3XL; \$12.00



Hooded Sweatshirt - 12985 Black or Kelly XS-4XL; \$40.00 Youth - 39385; S-L; \$35.00

#### ALMOND-BANCROFT 2013-2014 SCHOOL CALENDAR

#### AUGUST 2013

S	М	Т	W	Т	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	#	22	23	24
25	@	@*	@	29	30	31

#### Aug. 21-New Staff Orientation Aug. 26 & 28-In-Service Aug. 27-

.5 In-Service 12:15-3:30 .5 Open House 4:00-7:30

#### JANUARY 2014

S	Μ	Т	W	Т	F	S
			Х	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	@	25
26	27	28	29	30	31	

W Т F S

 Jan. 2-School Resumes Jan. 23-End of Semester (48 days) Jan. 24-No School In-Service

Feb. 21-No School

#### SEPTEMBER 2013

S	Μ	Т	W	Т	F	S
1	Х	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

OCTOBER 2013

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Labor Day Sept. 3-1st Day for Students

Sept. 2- No School

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MARCH 2014

APRIL 2014

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FEBRUARY 2014

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F S

March 28-End of Quarter (44 days)

April 18-21-No School

Easter Vacation

NOVEMBER 2013

S	Μ	Т	W	Т	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	1	15	16
17	18	1	20	21	22	23
24	25	26	Х	Х	Х	30

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#### DECEMBER 2013

S	Μ	Т	W	Т	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	Х	Х	Х	Х	Х	28
29	Х	Х				

Dec. 23-Jan.1-No School Christmas Vacation

		-	-			-
S	M	Т	W	Т	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	Х	27	28	29	30	31

May 26-No School Memorial Day

#### JUNE 2014

S	М	Т	W	Т	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21

June 3-Last day of School (44 days)

The 2012-13, 2013-14, and 2014-15 school calendars are posted on the school web page, www.abschools.k12.wi.us.

#	New	Employee	Orientation
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- @ Teacher In-Service
- \* **Open House**
- X No School
- ~ Parent Conferences 4:00-7:30 pm

The Board Of Education may review and make changes to the School calendar if necessary.

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ov. 1- End of Quarter
14 days)
lov. 14 & 19-P/T Conf.
:00-7:30
lov. 27-29-No School
hanksgiving Vacation

#### MAY 2014

Almond-Bancroft Menus, February 2012			Breakfast Menu	
Monday	Tuesday	Wednesday	Thursday	Friday
Juice Served Daily With Breakfast		1 Box Breakfast	2 Egg Omelet, Toast	3 Bagel, Yogurt
6 French Toast Sticks	7 Oatmeal, Toast	8 Breakfast Sandwich	9 Box Breakfast	10 Cinnamon Roll, Yogurt
13 Ham & Cheese Breakfast Bar	14 Scrambled Eggs, Toast	15 Box Breakfast	16 Pancake Sausage Wrap	17 No School
20 No School	21 Box Breakfast	22 Bagel, Yogurt	23 French Toast Sticks	24 Cinnamon Roll, Yogurt
27 Oatmeal, Toast	28 Biscuits & Gravy	29 Box Breakfast	Breakfast Prices: Reduced – No Cha 4K (M-W) – 8 day	
Morning Milk \$11.50 Per	Milk Served With Eve Meal		4K (T-Th) – 8 days	
Quarter		Lunch Me		ch Menu
Monday	Tuesday	Wednesday	Thursday	Friday
Vegetable Served with		1 Beef Vegetable Soup, Bread, Peanut Butter	2 Salisbury Steak, Buttered Noodles	3 Pizza, Garden Bar, Dessert
6 Beefy Nachos	7 Beef & Gravy, Mashed Potatoes, Dessert	8 Frito Chili, Veggies & Dip	9 Mostaccioli, Garden Bar, Bread	10 Chicken Pattie, Oven Potatoes, Dessert
13 Chicken & Gravy, Mashed Potatoes, Dessert	14 Corn Dogs, Ravioli, Veggies & Dip	15 Hamburger, Wedges	16 Tacos, Dessert	17 No School
20 No School	21 Hot Dog, French Fries	22 Cheese Fries, Garden Bar	23 Chicken Fajita, Dessert	24 Grilled Cheese, Tomato Soup, Veggie & Dip
27 Chicken Nuggets, Tater Tots	28 Cheeseburger Mac Hot Dish	29 Sub, Chicken Soup	Lunch Prices: Reduced 4K (M-W) –8 days @ .40= \$3.20 Reduced 4K (T-Th) – 8 days @ .40= \$3.20 Reduced K-12 – 19 days @ .40 = \$7.60 4K (M-W) – 8 days @ 1.65= \$13.20 4K (T-Th) – 8 days @ 1.65= \$13.20 K-5 <sup>th</sup> grade – 19 days @ 1.65 = \$31.35	

## 2012 WISCONSIN ELECTION LAW CHANGES

Many new election law changes will take effect with the upcoming 2012 elections and voters are reminded to go prepared for these changes as they head to the polls this spring.

#### PHOTO IDENTIFICATION

Beginning in 2012, you cannot receive a ballot until you have met ID requirements. Wisconsin does not issue a separate "Voter ID" card. Instead you must use one of the photo IDs listed below which you may already have in your possession. Your photo ID does not need to show a current address.

#### ACCEPTABLE FORMS OF PHOTO ID

Wisconsin driver license\* Wisconsin DOT-issued photo ID card\* U.S. passport\* Military ID card\*

\*The above documents may not have expired earlier than the date of the last November election. Certificate of naturalization issued within last two years Unexpired Wisconsin driver license or state ID receipt ID card issued by a federally recognized Indian tribe in Wisconsin. Unexpired ID issued by a Wisconsin accredited university or college that contains an issuance date, student signature, and expiration date within two years of issuance, along with a separate document showing proof of current enrollment.

If you are eligible to vote but do not have an acceptable ID, you may obtain a **free** ID for purposes of voting. Please visit <u>http://gab.wi.gov</u> and click "Voter Photo ID" for more information. You may also visit this website for photo id exemptions/ exceptions.

#### SIGNING THE POLL BOOK

Voters must sign the poll book to obtain a ballot. The poll book now contains a signature block for each voter. Voters unable to sign the poll book because of a physical disability are exempt from this requirement. If this applies to you, tell the election officials that you are unable to sign because of a disability. Election officials will write "exempt" in your signature block.

#### **VOTER REGISTRATION CHANGES**

You can register to vote up until the Friday before the election or on Election Day. You must reside at your address for 28 consecutive days to be eligible to vote, and you may no longer use a corroborating witness as proof of residence. Proof of residence is required when registering less than 20 days before an election, on Election Day, and for first time Wisconsin voters registering by mail. For more information on acceptable proof of residence documents contact your local municipal clerk.

#### FOR MORE INFORMATION OR QUESTIONS:

For detailed information about the Wisconsin Law Changes please visit:

Government Accountability Board website: http://gab.wi.gov or call 1-866-VOTE-WIS or

contact the G.A.B. Help Desk at 608-261-2028

or TTY 1-800-947-3529.

Partners In Education would like to thank Craig and Brenda Newby of Premier Overhead Doors for their donation to be used towards the Legacy Wall tiles. PIE greatly appreciates your generous donation.

Almond-Bancroft School 1336 Elm St Almond, WI 54909 Non-Profit Org. US Postage Paid Almond, WI 54909 Permit #1 "PRSRTD." "ECRWSS"

BOXHOLDER